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Case Docket No. **PHGB 000049**

THE COMMISSIONER OF PATENTS AND TRADEMARKS, Washington, D.C. 20231

Enclosed for filing is the patent application of Inventor(s):

PAUL J. RANKIN, SIMON R. TURNER, STEFAN PANNENBECKER

For: MESSAGE DELIVERY SYSTEM

ENCLOSED ARE:

☒ Appointment of Associates;

☒ Information Disclosure Statement, Form PTO-1449 and copies of documents listed therein;

☐ Preliminary Amendment;

☒ Specification (13 Pages of Specification, Claims, & Abstract);

☒ Declaration and Power of Attorney: (2 Pages of a ☐ fully executed ☒ unsigned Declaration);

☒ Drawing (2 sheets of ☒ informal ☐ formal sheets);

☐ Certified copy of GREAT BRITAIN application Serial No.0009251.0;

☒ Authorization Pursuant to 37 CFR §1.136(a)(3)

☐ Other:

☐ Assignment to

FEE COMPUTATION

| CLAIMS AS FILED | | | | |
|---|--------------|--------------|----------|-------------------------|
| FOR | NUMBER FILED | NUMBER EXTRA | RATE | BASIC FEE - \$710.00 |
| Total Claims | 11 - 20 = | 0 | X \$18 = | 0.00 |
| Independent Claims | 2 - 3 = | 0 | X \$80 = | 0.00 |
| Multiple Dependent Claims, if any \$270 = | | | | 0.00 |
| TOTAL FILING FEE = | | | | \$710.00 |

Please charge Deposit Account No. 14-1270 in the amount of the total filing fee indicated above, plus any deficiencies. The Commissioner is also hereby authorized to charge any other fees which may be required, except the issue fee, or credit any overpayment to Account No. 14-1270.

☐ Amend the specification by inserting before the first line as a centered heading --Cross Reference to Related Applications--; and insert below that as a new paragraph --This is a continuation-in-part of application Serial No. , filed , which is herein incorporated by reference--.

CERTIFICATE OF EXPRESS MAILING

Express Mail Mailing Label No. EL 666159981

Date of Deposit April 9, 2001

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

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